

## CITY OF BOYNTON BEACH MUNICIPAL FIREFIGHTERS PENSION TRUST FUND



2100 North Florida Mango Road West Palm Beach, Florida 33409

Telephone: 954.636.7170 & 561.340.3470 Toll Free Fax: 866.769.0678

## **PUBLIC NOTICE**

CITY OF BOYNTON BEACH MUNICIPAL FIREFIGHTERS PENSION TRUST FUND BOARD OF TRUSTEES MEETING HAS BEEN CANCELLED

DATE: SEPTEMBER 10, 2019

TIME: 1:00 P.M.

LOCATION: 2080 High Ridge Road

Boynton Beach, FL 33426

(Boynton Beach Fire Station # 5)

NOTICE IS HEREWITH GIVEN TO ALL INTERESTED PARTIES THAT IF ANY PERSON SHOULD DECIDE TO APPEAL ANY DECISION MADE AT THE FORTHCOMING MEETING, SUCH PERSON WILL NEED A RECORD OF THE PROCEEDINGS CONDUCTED AT SUCH MEETING, AND FOR SUCH PURPOSE HE OR SHE MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY UPON WHICH ANY APPEAL MAY BE BASED.

ANY INDIVIDUAL WHO BELIEVES S/HE HAS A DISABILITY WHICH REQUIRES A REASONABLE ACCOMMODATION IN ORDER TO PARTICIPATE FULLY AND EFFECTIVELY IN THE MEETING SHOULD CONTACT CITY CLERK AT 561-742-6062 AT LEAST 72 HOURS BEFORE THE MEETING.

IN COMPLIANCE OF STATE LAW, THE BOARD OF TRUSTEES FINDS THAT A PROPER AND LEGITIMATE PURPOSE IS SERVED WHEN MEMBERS OF THE PUBLIC HAVE BEEN GIVEN A REASONABLE OPPORTUNITY TO BE HEARD ON A MATTER BEFORE THE BOARD. THEREFORE, THE BOARD OF TRUSTEES HAVE DETERMINED AND DECLARED THAT THEY WILL ALLOT 15 MINUTES IN TOTAL FOR THIS PURPOSE; HOWEVER EACH PERSON IS LIMITED TO NO MORE THAN (3) THREE MINUTES TO COMMENT AT EACH MEETING.

Remember to Visit Us: bbffp.org



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## **AGENDA**

2080 High Ridge Road Boynton Beach, FL 33426 September 10, 2019 at 1:00 P. M.

- 1. CALL TO ORDER
- 2. ROLL CALL
- 3. PUBLIC DISCUSSION1
- 4. CONSENT AGENDA
  - Warrant (Invoices) Ratifications / Approvals Tabled 08-07-2019
  - Review and Approval May 1, 2019 & May 28, 2019 Minutes Tabled 08-07-2019
  - Review and Approval August 7, 2019 Minutes

Discussion and/or Action

5. DISABILITY HEARING - MICHAEL SIDAWAY

Discussion and/or Action

- 6. NEW BUSINESS
  - Auditor Update Adoption of New Agreement Tabled 08-07-2019

    Discussion and/or Action
- 7. OLD BUSINESS
  - COLA Funding

Discussion and/or Action

8. ATTORNEY'S REPORT

Discussion and/or Action

- 9. PLAN ADMINISTRATOR'S REPORT
  - Cyber Insurance Quote Tabled 08-07-2019
  - Administrative Budget Tabled 08-07-2019
  - DROP Entry

Discussion and/or Action

- 10. OPEN DISCUSSION
- 11. ADJOURNMENT
- 12. NEXT MEETING DATE: November 6, 2019 at 9 A.M.

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